The Bharat Scouts & Guides, Uttarakhand **State Headquarter** 



पत्रांक सं0-भा०सका०गा०उ०/प्रा०मु०/11327 -11497/2024-25

दिनांक 17.09.2024 Only E-Mail

प्रेषक

प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी जनपद-देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर। 64th COURSE FOR ASSISTANT LEADER TRAINER GUIDE WING के संबंध में |

विषय महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा 64 th COURSE FOR ASSISTANT LEADER TRAINER GUIDE WING से संबंधित पत्र प्राप्त हुआ है जो दिनांक 05.12.2024 से 11.12. 2024 तक स्थान–राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा हैं । कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, अन्तिम तिथि 05 11. 2024 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेगें। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhan.org से भी प्राप्त किया जा सकता है । संलग्न —पत्रांक संख्या 41/2024 /2258 दिनांक 12.09.2024. एवं आवेदन पत्र की छायाप्रति।

# " Creating Better Uttarakhand "

"स्काउट भावनाओं सहित"

(रवीन्द्र मोहन काला) प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड दिनांक उक्तवत्।

#### पूर्ण भारकारगाठउर/प्रार मु०/ / 2024-25

प्रतिलिपि-- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु ।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड ।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड ।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्ताराखण्ड।

4–उप निदेशक लीडर ट्रैनर (स्का0/गा0) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश। 5-प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का0/गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।

- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौडी, चमोली, रूद्रप्रयाग, टिहरी,
  - उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7—ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला) प्रादेशिक सचिव भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



55 Mothrowala Marg, Ajabpur Chowk, Dehradun- 248001(U.K.), Tel-0135-3595208, SHQ HAM Radio Club Call Sign: VU2DD Email-bsguttarakhandstateho@gmail.com.bsguttarakhand@gmail.com.Website-www.bsguttarakhand



# NATIONAL TRAINING CENTRE, PACHMARHI

NTC Circular No. 41 / 2024 / 2258

Dated: 12.09.2024

To, All the State Secretaries, State Associations of The Bharat Scouts and Guides **INDIAN UNION** 

# SUB: 64<sup>th</sup> Assistant Leader Trainers Course (Guide Wing) – reg.

Dear Sir/Madam,

Assistant Leader Trainers (Guide Wing) Course is scheduled to be held at the Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh.

The aim of the training is "to provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstrations and development of new training method and an examination of existing training method and techniques with the objectives of recommending improvement and to provide a trainer to run all types of courses of the section concerned.

The details of the course are as follows:

1.	Name of the Course	64 <sup>th</sup> Assistant Leader Trainers Course (Guide Wing).				
2.	Dates of the Course	05.12.2024 to 11.12.2024 (Seven Days)				
3.	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh - 461881				
4.	Arrival	On 04.12.2024 evening or before 09:00 A.M. on 05.12.2024. Registration at 09:00 A.M. on 05.12.2024 in proper uniform. Late comers will not be admitted for any reason				
5.	Departure	11.12.2024: After Lunch. (return journey reservation may be done accordingly)				
6.	S/G Welfare Fund	Rs. 3500/- (Rupees Three Thousand Five Hundred Only) is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH- will be accepted at the time of Registration. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name- State Bank of India Branch- PACHMARHI Bank A/c No 11265122084 IFSC Code - SBIN0001046				
7.	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.				

0	Who can Attand	An Dro Accistant Loador Trainer					
8.	Who can Attend	<ul> <li>An Pre Assistant Leader Trainer: -</li> <li>1. Having the experience of at least one year after the completion of Pre-ALT Course successfully and run the unit effectively. A certificate to this effect is to be submitted along with application for the Course.</li> <li>2. She must have good ability as a practical Guider and good record as a warrant holder.</li> <li>3. Should assist for the whole duration at least one Basic/ Advanced course after Pre-ALT Course in her concerned section.</li> <li>4. Should be prepared to develop her skills further, once appointed.</li> <li>5. Pre-Course Assignment to be submitted @ email guidetraining@bsgindia.org and adtraining@bsgindia.org by 20<sup>th</sup> November 2024.</li> </ul>					
9.	What to Bring	Usual camp kit: Two Sets of correct and complete Uniform as per APRO III (Black shoes, Camel colour socks, HWB Scarf, Nylex Belt etc.) should be brought. Mosquito net, personal medicines, bedding, torch, odomos tube, chart paper (atleast 06), pen, pencil, marker/ sketch/white board pen etc., 200 page notebook. <b>Reference books:</b> Scouting for Boys (Hindi/English), Scheme of Training (GW), APRO I & III, WAGGGS, Rules book, Job Profile book, Life Story of B.P. & Milestone to be carried					
10.	Important Dates	Application to be submit by – <b>30<sup>th</sup> October 2024</b> Selection letter will be issue by NTC by – <b>05<sup>th</sup> November 2024</b> Pre-Course Assignment to be submit by – <b>20<sup>th</sup> November 2024</b>					
11.	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhar is to be submitted at the time of Registration.					
12.	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org					

Duly recommended application should reach NTC on or before **30<sup>th</sup> October 2024.** State Training Commissioners are requested to take immediate action to depute eligible candidates to strengthen the Training in their states.

Participants **SHOULD NOT** proceed for the course without receiving the "Selection letter" from National Training Centre. Participants bringing application by hand will not be admitted.

Thanking you,

Yours Sincerely,

(KUMUD MEHRA) Assistant Director (Training)

- 1. Application Form.
- 2. Pre-Course Assignment

### Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

# ALT (GW) Pre-Course Assignment SUBMIT AT THE TIME OF REGISTRATION

Assignment No. 1	What is Scouting/Guiding? How does it help the Scouts & Guides						
	in all round development?						
Assignment No. 2	Explain B.P.'s Saying `The character of the Nation depends on the						
	individual character of its member'.						
Assisted and No. 2							
Assignment No. 3	What is youth programme? List out at least 05 youth programme						
	with its value.						
Assignment No. 4	What are the training needs of a Unit Leader? Explain them in						
	brief.						
Assignment No. 5	State the difference between community development project and						
	community services. How is it helpful in education?						
	Scouting/Guiding community development will build a strong						
	social relation with a purpose of building a strong nation. Justify it.						
Assignment No. 6	Prepare a quiz booklet on WAGGGS at least 100 question and						
	answer (objective type).						
Assignment No. 7	Prepare a booklet of B.P. and Lady B.P. sayings indicating the						
	reference.						
Assignment No. 8	Illustrate the vast meaning of our motto 'Be Prepared' with solid						
	examples.						
Assignment No. 9	Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For						
	details refer NHQ Circular No. 147/2020 dated 2 <sup>nd</sup> November,						
	-						
	2020 and submit report with UR No.						

## The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

# Application for the Course for Assistant Leader Trainers (GW)

Section\_\_\_\_\_

The Dy. Director of Guides (Ldr. Trg.) The Bharat Scouts and Guides, National Training Centre, Pachmarhi, M.P. 461881.

Passport Photo in Uniform

#### Madam,

То

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from to \_\_\_\_\_\_to \_\_\_\_\_

1.	Name of State	:				
2.	Full Name (In Block Letters)	:				
3.	Full Home Address	:				
			Pincode :			
	E-mail	Mob				
	UID					
	Online Membership Registration – v					
4.	Occupation	:				
5.	If professional, rank and posting :					
6.	Date of Birth	D D M M Y Y	Y Y			
7.	Educational Qualification	:				
8.	Have you been a Bulbul/ Guide,	'Ranger,				
9.	Service in the Movement as an Adult Leader. Give details- Rank, Years, Warrant Nos.					
10.	List of books on Scouting/Guidi have studied.	ng				
11.	Subject well versed in Guiding.					
9.	Holding U.L. warrant for (if any)	:				
	(Photocopy enclosed)	Warrant No	_ Date	Valid till		

10. Past training details

SI	Name of the Course	From	То	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

#### 11. Training Courses Assisted after Pre-ALT.

SI	Name of the Course	From	То	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by L.O.C.

#### 12. Any special interest / skill:

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

#### Signature of the Candidate

#### Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Assistant Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

#### State Commissioner of Guides (Adult Resources)

State Training Commissioner (Guide)

State Chief Commissioner

### Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

#### **USE FOR THE NTC OFFICE**

If Qualified, Certificate No. ......Date:.....

### DY. DIRECTOR GUIDES (LDR. TRG.)

Hon'ble Charge No..... Date.....

